



FORWARD PLAN OF KEY DECISIONS

1 June 2009 - 28 September 2009

Paul Carter
Leader of the County Council
18 May 2009

This Edition of the Forward Plan Supersedes ALL Previous Editions

FORWARD PLAN OF KEY DECISIONS

Each month the Council publishes a forward plan of key decisions expected to be taken during the following four months.

A “key decision” means an executive decision which is likely to:-

- (a) result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authorities budget for the service or function to which the decision relates;**
- (b) be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the area of the local authority.**

The Plan sets out in four columns the information Kent County Council is required to publish by law:-

Column 1

- (1) Is the topic of the decision with a one line description.
- (2) A key decision can only be taken by the Leader of the County Council, the collective Cabinet or an individual Cabinet Member.
- (3) Specifies the date or period within which the decision is to be taken.
- (4) Lists the contact person or the officer within Kent County Council dealing with that key decision.

Column 2

- (5) Details the principal groups/organisations to be consulted before the decision is made.
- (6) Specifies by which methods the principal groups/organisations are to be consulted.

Column 3

- (7) Identifies the person(s) to whom representations regarding the key decision should be made.
- (8) Gives a date when the representations need to be made.

Column 4

- (9) Lists all the documents which will need to be considered by the decision taker before the decision is made unless it contains exempt or confidential information.
- (10) Date first entered in Forward Plan

CONTENTS

	PAGE
CHIEF EXECUTIVES DIRECTORATE	
Granting of £2m loan to Canterbury City Council in respect of funding for the refurbishment of the Marlow Theatre, Canterbury.	5
Determination Of Proposals (If Any) To Be Submitted To The Secretary Of State For Communities And Local Government Under The Sustainable Communities Act 2007	6
Phase 2 Gateway Roll-out, to include commissioning of works – directly or indirectly; purchase of Mobile units: entering into various underpinning partnership contract to ensure delivery of program	7
CHILDREN’S, FAMILIES & EDUCATION DIRECTORATE	
Children's Centre's- Round 3 - Confirming The Sites And / Or Buildings For The Location Of 30 Children's Centres	8
Closure of Bradbourne and Wildernesse Schools, Sevenoaks and replacement with Government Funded Academy	9
Closure of Linden Grove (Community) Primary School and Ashford Christ Church, Church of England (Voluntary Aided) Maths & Computer Specialist College and their Replacement with an all-age Government Funded Academy	10
Proposed Relocation Of The Foreland (Special) School To The Hartsdown Technology College Site, Margate	11
Closure of Astor of Hever (Community) School and replacement with Government Funded Academy	12
Connexions & Work Related Learning – The Preferred Supplier.	13
COMMUNITIES DIRECTORATE – NONE FOR THIS MONTH	
ENVIRONMENT & REGENERATION DIRECTORATE	
Scheme Prioritisation System	14
Acceptance of Revisions to KCC’s Policy for Management of Skips	15
Acceptance of Revisions to KCC’s Policy for Licensing Tables and Chairs on the Highway	16

Approval of New Policy for Stopping Up Orders, Section 116 Highways Act 1980

17

KENT ADULT SOCIAL SERVICES – NONE FOR THIS MONTH

Chief Executives Directorate			DECISION NO. 09/01304
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>Method of Consultation</p> <p>(6)</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) GRANTING OF £2M LOAN TO CANTERBURY CITY COUNCIL IN RESPECT OF FUNDING FOR THE REFURBISHMENT OF THE MARLOW THEATRE, CANTERBURY.</p> <p>(2) Cabinet Member for Finance</p> <p>(3) Between Jun and Jul 2009</p> <p>(4) Elizabeth Walker Tel: 01622 696956 elizabeth.walker@kent.gov.uk</p>	<p>(5) Canterbury City Council</p> <p>(6) Meetings and correspondence</p>	<p>(7) Elizabeth Walker Tel: 01622 696956 elizabeth.walker@kent.gov.uk</p> <p>(8) 6th April 2009</p>	<p>((9) None.</p> <p>(10) April 2009</p>

Chief Executives Directorate			DECISION NO. 09/01319
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made Method of Consultation</p> <p>(6)</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) DETERMINATION OF PROPOSALS (IF ANY) TO BE SUBMITTED TO THE SECRETARY OF STATE FOR COMMUNITIES AND LOCAL GOVERNMENT UNDER THE SUSTAINABLE COMMUNITIES ACT 2007</p> <p>(2) Cabinet</p> <p>(3) 13 Jul 2009</p> <p>(4) David Whittle Tel: 01622 696969 david.whittle@kent.gov.uk</p>	<p>(5) A designated Community Panel as required by the Sustainable Communities Act 2007 and subsequent guidance.</p> <p>(6) As above</p>	<p>(7) David Whittle Tel: 01622 696969 david.whittle@kent.gov.uk</p> <p>(8) Mid June 2009</p>	<p>(9) None.</p> <p>(10) June 2009</p>

Chief Executives Directorate			DECISION NO. 09/01320
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought) Who will take Decision</p> <p>(2) Give Date or Period within which</p> <p>(3) Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) PHASE 2 GATEWAY ROLL-OUT, TO INCLUDE COMMISSIONING OF WORKS – DIRECTLY OR INDIRECTLY; PURCHASE OF MOBILE UNITS: ENTERING INTO VARIOUS UNDERPINNING PARTNERSHIP CONTRACT TO ENSURE DELIVERY OF PROGRAM</p> <p>(2) Deputy Leader & Cabinet Member for Corporate Support and External Affairs</p> <p>(3) Between Jul and Sep 2009</p> <p>(4) Tanya Oliver Tel: 01622 694817 tanya.oliver@kent.gov.uk</p>	<p>(5) Consultation has been ongoing through implementation of Phase 1, and will continue with strategic partners, 3rd Sector organisations, community groups and the general public</p> <p>(6) Through use of internal electronic communication, external e-mail and correspondence; regular Board and operational meetings; local fora i.e. LSP, and by the use of external media such as County Council and District magazines, poster campaigns, local press and radio;</p>	<p>(7) Tanya Oliver Tel: 01622 694817 tanya.oliver@kent.gov.uk</p> <p>(8) 30 June 2009</p>	<p>(9) Gateway Strategy 2007; Toward 2010; Vision for Kent; current County Council MTP; Strategic Development Unit Business Plan</p> <p>(10) June 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01265
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made Method of Consultation</p> <p>(6)</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CHILDREN'S CENTRE'S- ROUND 3 - CONFIRMING THE SITES AND / OR BUILDINGS FOR THE LOCATION OF 30 CHILDREN'S CENTRES</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) Between Jun and Jul 2009</p> <p>(4) Alex Gamby alex.gamby@kent.gov.uk</p>	<p>(5) School Governing Bodies; School Accommodation Managers; Local members; Area Children's Services managers; LCSPs & Managers; Estates; Advisory Service Kent</p> <p>(6) Consultation by means of a Proposal document</p>	<p>(7) Jackie Smith and / or Katie Bennett, Children's Centre Project Manager (01622) 626708</p> <p>(8) Various Specified on each proposal</p>	<p>(9) Report - Round 3 Children's Centres ROD</p> <p>(10) January 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01263
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CLOSURE OF BRADBOURNE AND WILDERNESSE SCHOOLS, SEVENOAKS AND REPLACEMENT WITH GOVERNMENT FUNDED ACADEMY</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) June 2009</p> <p>(4) Chris Lay Tel: 01732 525107 chris.lay@kent.gov.uk</p>	<p>(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report was presented to the School Organisation Advisory Board (SOAB) at its meeting on 8 January 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting on 16 July 2009 on the outcome of the public consultation</p> <p>(6) As above</p>	<p>(7) Bjorn Simpole Tel: 01732 525087 chris.lay@kent.gov.uk</p> <p>(8) Mid February 2009</p>	<p>(9) None.</p> <p>(10) January 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01260
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought) Who will take Decision</p> <p>(2) Give Date or Period within which</p> <p>(3) Decision is to be taken Directorate Contact ☒</p> <p>(4)</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CLOSURE OF LINDEN GROVE (COMMUNITY) PRIMARY SCHOOL AND ASHFORD CHRIST CHURCH, CHURCH OF ENGLAND (VOLUNTARY AIDED) MATHS & COMPUTER SPECIALIST COLLEGE AND THEIR REPLACEMENT WITH AN ALL-AGE GOVERNMENT FUNDED ACADEMY</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) July 2009</p> <p>(4) David Adams Tel: 01233 898559 david.adams@kent.gov.uk</p>	<p>(5) Public Consultation followed by Statutory public notice in accordance with The School Organisation (Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include: MP, Local Councils, Parents, Staff, Professional Associations, LCS Partnerships, Diocesan Boards of Education. A report was presented to the School Organisation Advisory Board (SOAB) at its meeting on 8 January 2009 seeking approval to go to public consultation. A report was presented to SOAB at its meeting on 21 May 2009 on the outcome of the public consultation.</p>	<p>(7) David Adams Tel: 01233 898559 david.adams@kent.gov.uk</p> <p>(8) February/March 2009</p>	<p>(9) None.</p> <p>(10) January 2009</p>

Children, Families and Education Directorate			DECISION NO. 09/01292
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>Method of Consultation</p> <p>(6)</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) PROPOSED RELOCATION OF THE FORELAND (SPECIAL) SCHOOL TO THE HARTSDOWN TECHNOLOGY COLLEGE SITE, MARGATE</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) Between Jul and Aug 2009</p> <p>(4) Martyn Doole Tel: 01227 774407 martyn.doole@kent.gov.uk</p>	<p>(5) Public meeting and consultation document sent out to parents and others in accordance with the agreed policy. A report was presented to SOAB at its meeting on 12 March 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting in July on the outcome of the public consultation.</p> <p>(6) As above</p>	<p>(7) Martyn Doole Tel: 01227 774407 martyn.doole@kent.gov.uk</p> <p>(8) May 2009</p>	<p>(9) None.</p> <p>(10) March 2009</p>

Children, Families and Education Directorate			DECISION NO. 08/01262
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made Method of Consultation</p> <p>(6)</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CLOSURE OF ASTOR OF HEVER (COMMUNITY) SCHOOL AND REPLACEMENT WITH GOVERNMENT FUNDED ACADEMY</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) September 2009</p> <p>(4) Chris Jones Tel: 01233 898560 chris.jones@kent.gov.uk</p>	<p>(5) Public meeting to be held followed by a statutory public notice in accordance with the School Organisation Establishment and Discontinuance of Schools) Regulations 2007. Circulation list to include; MP, Local Councils, parents, staff, professional associations, LCS Partnerships, Diocesan Boards of Education. A report will be presented to SOAB at its meeting in July 2009 seeking approval to go to public consultation. A report will be presented to SOAB at its meeting in September 2009 on the outcome of the public consultation.</p> <p>(6) As above</p>	<p>(7) Chris Jones Tel: 01233 898560 chris.jones@kent.gov.uk</p> <p>(8) April - May 2009</p>	<p>(9) None.</p> <p>(10) January 2009</p>

Children, Families and Education Directorate			DECISION NO. 09/01303
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought) Who will take Decision</p> <p>(2) Give Date or Period within which</p> <p>(3) Decision is to be taken Directorate Contact <input checked="" type="checkbox"/></p> <p>(4)</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p>	<p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) CONNEXIONS & WORK RELATED LEARNING – THE PREFERRED SUPPLIER.</p> <p>Cabinet will be asked to endorse the preferred supplier following the tendering of the Connexions and Work Related Learning Services and authorise the Director - Commissioning (Specialist Services), in consultation with the Cabinet and Lead Member, to enter into finalising the contract with the preferred supplier.</p> <p>(2) Cabinet</p> <p>(3) July 2009</p> <p>(4) Helen Jones: 01227 284513 helen.jones@kent.gov.uk</p>	<p>(5) Secondary Schools, young people, LCSP Managers 14-19 Strategic Forum</p> <p>(6) Commercial Tender</p>	<p>(7) Helen Jones Tel: 01227 284513 helen.jones@kent.gov.uk</p> <p>(8) May 2009</p>	<p>((9) Connexions & Work Related Learning Invitations to Tender (exempt)</p> <p>(10) April 2009</p>

Environment and Regeneration Directorate			DECISION NO. 09/01315
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made Method of Consultation</p> <p>(6)</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) SCHEME PRIORITISATION SYSTEM</p> <p>(2) Cabinet Member for Environment, Highways and Waste</p> <p>(3) July 2009</p> <p>(4) Vicki Hubert Tel: 01622 221615 vicki.hubert@kent.gov.uk</p>	<p>(5) A report was presented to the Highways Advisory Board on the 5 May 2009 seeking approval for a Formal Decision to be taken.</p> <p>(6) As above</p>	<p>(7) Vicki Hubert Tel: 01622 221615 vicki.hubert@kent.gov.uk</p> <p>(8) May 2009</p>	<p>(9) HAB Report 05.05.09</p> <p>(10) June 2009</p>

Environment and Regeneration Directorate			DECISION NO. 09/01316
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made Method of Consultation</p> <p>(6)</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) ACCEPTANCE OF REVISIONS TO KCC'S POLICY FOR MANAGEMENT OF SKIPS</p> <p>(2) Cabinet Member for Environment, Highways and Waste</p> <p>(3) July 2009</p> <p>(4) Claremarie Vine Tel: 01622 798493 claremarie.vine@kent.gov.uk</p>	<p>(5) Skip companies were advised of forthcoming changes and a report went to the Highways Advisory Board on 5 May 2009</p> <p>(6) Letter/email and Highway Advisory Board Report</p>	<p>(7) Claremarie Vine Tel: 01622 798493 claremarie.vine@kent.gov.uk</p> <p>(8) May 2009</p>	<p>(9) Agenda Item 9 for 5 May Highway Advisory Board</p> <p>(10) June 2009</p>

Environment and Regeneration Directorate			DECISION NO. 09/01317
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made Method of Consultation</p> <p>(6)</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) ACCEPTANCE OF REVISIONS TO KCC'S POLICY FOR LICENSING TABLES AND CHAIRS ON THE HIGHWAY</p> <p>(2) Cabinet Member for Environment, Highways and Waste</p> <p>(3) July 2009</p> <p>(4) Claremarie Vine Tel: 01622 798493 claremarie.vine@kent.gov.uk</p>	<p>(5) A report was presented to the Highways Advisory Board at its meeting of the 5 May 2009</p> <p>(6) As above</p>	<p>(7) Claremarie Vine Tel: 01622 798493 claremarie.vine@kent.gov.uk</p> <p>(8) May 2009</p>	<p>(9) Agenda Item 10 for 5 May Highway Advisory Board</p> <p>(10) June 2009</p>

Environment and Regeneration Directorate			DECISION NO. 09/01318
Column 1	Column 2	Column 3	Column 4
<p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact ☒</p>	<p>(5) Principal Groups/ Organisations to be Consulted before Decision is made Method of Consultation</p> <p>(6)</p>	<p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p>	<p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p>
<p>(1) APPROVAL OF NEW POLICY FOR STOPPING UP ORDERS, SECTION 116 HIGHWAYS ACT 1980</p> <p>(2) Cabinet Member for Environment, Highways and Waste</p> <p>(3) Between Jun and Sep 2009</p> <p>(4) Andy Smart Tel: 7000 3755 andy.smart@kent.gov.uk</p>	<p>(5) A report was presented to the Highways Advisory Board at its meeting of the 5 May 2009</p> <p>(6) As above</p>	<p>(7) Andy Smart Tel: 7000 3755 andy.smart@kent.gov.uk</p> <p>(8) May 2009</p>	<p>(9) Covering Report, Draft Policy</p> <p>(10) June 2009</p>

